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# ***Public Utilities Commission of the State of California***

*Wesley M. Franklin, Executive Director*

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

[Online Calendar Archive: http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

## **Daily Calendar Tuesday, August 21, 2001**

- Regular Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/  
Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Submissions
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. Please see the *Notice to People With Disabilities* section on page two of this Daily Calendar for further information.

### REGULAR COMMISSION BUSINESS MEETINGS

August 23, 2001	10 am	San Francisco
September 6, 2001	10 am	San Francisco
September 20, 2001	10 am	San Francisco

### COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

September 4, 2001	1:30 pm	San Francisco
September 17, 2001	1:30 pm	San Francisco
October 9, 2001	1:30 pm	San Francisco

### NOTICE TO PEOPLE WITH DISABILITIES

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics (also posted in the Daily Calendar on the CPUC website).

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

- e-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
Voice: 415-703-2074  
FAX: 415-703-1758 (Attn: Public Advisor)
- TTY: 1-866-836-7825 (toll-free)
- 1-415-703-5282

### NOTICES

#### **Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West

4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION**

**Subscription Notice for Draft Agenda Items**

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10 to 12 days prior to the Commission meeting. If agenda items (including revisions) are not ready on the distribution date, they will be made available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and Sacramento field offices. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date.

If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above.

Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

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**Subscription Notice for Daily Calendar and/or Agenda**

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year. The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

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**COMMISSIONER OFFICE HOURS**

NONE

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**PUBLIC MEETING & WORKSHOPS**

**Public Workshop Notice - State Wide Gas Appliance Testing Practices Standardization Workshop**

August 14, 2001  
10 am – 4 pm

and

August 21, 2001  
9:30 am – 4 pm

Pacific Energy Center  
851 Howard Street  
San Francisco

Sempra Energy Headquarters Building  
101 Ash Street, Auditorium #3  
San Diego

In compliance with CPUC Decision (D.) 01-03-028, PG&E, SCE, SDG&E and SoCal Gas (the Joint Utilities) are planning to conduct a statewide study of statewide Low-Income Energy Efficiency (LIEE) Program natural gas appliance testing practices. Pursuant to D.01-03-028, the joint utilities are to develop a study work plan, budget and timeline. During this project planning process, the joint utilities are hosting two public input workshops. The Northern California public workshop will be held at the PG&E Pacific Energy Center in San Francisco on August 14, 2001. The Southern California public workshop will be held at the Sempra Energy headquarters building in San Diego on August 21, 2001. On, or before August 6, 2001, the joint utilities will distribute a draft study workplan to the service lists in R.98-07-037 and A.00-11-009.

**Teleconference Information:** The meetings are also accessible through teleconference. To use this option for the August 14 workshop, please call 1-888-269-8492, Pass Code #38056. For the August 21 workshop, please call 1-800-966-6502, and mention “Don Wood,” and Conference # 07160353 to the operator (you must mention the name and conference number to connect). This location is wheelchair accessible. These meetings are open to the public.

Questions regarding these workshops should be addressed to Mary O'Drain of PG&E at (415) 973-2317 (MJO@pge.com) or Don Wood of SDG&E at (858) 636-5799 ([dwood@sdge.com](mailto:dwood@sdge.com)).

**Workshop Notice**

August 22, 2001  
9:30 am Los Angeles/San  
Gabriel/Ventura County

Ken Edwards Center  
1527 4<sup>th</sup> Street  
**Santa Monica**

Regional Training Sessions for the Cycle II grant awardees for the electric education and outreach. Contact person is Judy Cooper at (415) 703-2188.

**Workshop Notice/Public Meeting**

August 22, 2001  
10 am – 12 noon

California Public Utilities Commission  
505 Van Ness Avenue, Room 3204  
(Corner of Van Ness and McAllister)  
**San Francisco**

The Universal Lifeline Telephone Service (ULTS) Administrative Committee will meet to address the following: Review/Approve Meeting Minutes, Public Comments, Review/Approve the payment of Telephone Claims, Review/Approval ULTS/ULTS Marketing Board Expenses, Authorize Administrative Transfer, CPUC Report, G.O. 153 Implementation/Modification, SB669 Transition Update, Review/Acceptance of Amervest Report, Review Administrative Report, Personnel Issues, Discuss ULTS Office Transition and September 30, 2001 closing, Discuss OIR 01-08-002 Regarding Implementation of Senate Bill 669; Review and Approve Revised ULTS Administrative Committee Charter Based on OIR 01-08-002.

This meeting is open to the public. The Board reserves the right to limit the time allocated for public comments and each speaker. If you would like to receive an agenda or meeting packet, please notify the ULTS Trust office at (510) 452-2757 or e-mail [ultstrust@msn.com](mailto:ultstrust@msn.com).

**Workshop Notice**

August 23, 2001  
9:30 am San  
Bernardino/Riverside/San Diego  
and Orange County

Millies Restaurant  
24626 Sunnymead Boulevard  
**Moreno Valley**

Regional Training Sessions for the Cycle II grant awardees for the electric education and outreach. Contact person is Judy Cooper at (415) 703-2188.

**Workshop Notice/Public Meeting**

August 23, 2001  
(Continuation Meeting)  
9:30 am – 1:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Room 4206  
(Corner of Van Ness and McAllister)

**San Francisco**

The ULTS Marketing Board (ULTSMB) will hold a continuation meeting to discuss the following: Review and Approve ULTSMB 2001 Annual Report; Review and Approve Call Center Contractor Selection; and Review and Approve Revised ULTSMB Charter Based on OIR 01-08-002.

The general meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory  
Committee (CRSAC)  
August 24, 2001  
10 am – 4 pm

DDTP Offices  
505 14<sup>th</sup> Street, Suite 400  
Conference Room  
Oakland

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: PUBLIC MEETING AGENDA: I. Routine Business, A.) Introductions, B.) Agenda Modifications and Approval, C.) Public Input - Morning Session, D.) Review of Minutes of the Previous Meeting, E.) CRS Report, F.) Executive Director's Report, G.) CRS Department Manager's Report, H. DDTP Staff Reports, II.) Public Input [1:00 PM], III. Discussion of STS Procedure/Policy on 60-second Rule Before Disconnecting the STS Customer, IV.) Speech-to-Speech Outreach Strategies, V.) Appointment of Interviewing Subcommittees for Hard of Hearing and Late Deafened Adult Seat, VI.) Mentoring Project, VII) Revisiting the CRSAC Retreat of 2000, VIII.) CRSAC Representative To DDTPAC, IX.) Future Meetings, X.) Report from CRSAC Representative to DDTPAC, XI.) Member Reports, and XII.) Adjournment

**Meeting Information:** For more information, please contact Katy Franco, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Workshop Notice**

August 28, 2001  
9:30 am Sacramento/Northern  
California

Clarion Hotel  
700 16<sup>th</sup> Street  
Sacramento

Regional Training Sessions for the Cycle II grant awardees for the electric education and outreach. Contact person is Judy Cooper at (415) 703-2188.

**Public Meeting (REVISED!)**

August 28, 2001  
9:30 am to 1 pm

California Public Utilities Commission  
505 Van Ness Avenue, Room 3212  
San Francisco

The Payphone Service Providers Enforcement Committee (PSPEC) will hold its regular meeting to for both the Payphone Service Providers Enforcement (PSPE) and Public Policy Payphone Program (PPPP) to discuss the following: (PSPE) - Review/Approve July 31, 2001 Meeting Minutes; Review/Approve PSPE Program Reports, Financials, and Staffing; Set Future Agenda Items; and Hear Public Comments.

(PPPP) - Review/Approve July 31, 2001 Meeting Minutes; Review/Approve PPPP Program Reports, Financials, and Staffing; Set Future Agenda Items; and Hear Public Comments, Review/Approve PPPP applications, and Elections -- Chair and Vice Chair for PSPE/PPPP.

**The Board will meet in Closed Session to:** Review Personnel Issues.

The general meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker. If you would like to receive an agenda or full meeting packet, please notify the PSPE office at (925) 855-3890 or e-mail [PSP\\_Enforcement@yahoo.com](mailto:PSP_Enforcement@yahoo.com).

### **Workshop Notice**

*August 29, 2001*

*9:30 am Sacramento/Northern  
California*

*Golden Gate Holiday Inn*

*1500 Van Ness Avenue  
San Francisco*

Regional Training Sessions for the Cycle II grant awardees for the electric education and outreach. Contact person is Judy Cooper at (415) 703-2188.

### **Workshop Notice**

*August 30, 2001*

*9:30 am Fresno/Bakersfield*

*Pardini's Restaurant*

*2257 W. Shaw Avenue  
Fresno*

Regional Training Sessions for the Cycle II grant awardees for the electric education and outreach. Contact person is Judy Cooper at (415) 703-2188.

### **Public Meeting**

*September 18, 2001*

*6 pm – 9 pm*

*Deaf and Disabled Telecommunications  
Program (DDTP)/California Telephone Access  
Program (CTAP)  
California Relay Service (CRS) Request for  
Proposal (RFP)  
Consumer Input Meeting - Northern California  
Newark-Fremont Hilton  
39900 Balentine Drive  
Newark*

The DDTP/CTAP invites public input to the California Relay Service (CRS) Request for Proposal (RFP) process, particularly regarding consumer use of the Caller Profile and service quality measurements. Snacks and Refreshments will be served.

Sponsored by the Deaf & Disabled Telecommunications Program (DDTP)/California Telephone Access Program (CTAP).

1.800.867.4323 TTY/Voice or http: www.ddtp.org.

### **Public Meeting**

*September 19, 2001  
6 pm – 9 pm*

*Deaf and Disabled Telecommunications  
Program (DDTP)/California Telephone Access  
Program (CTAP)  
California Relay Service (CRS) Request for  
Proposal (RFP)  
Consumer Input Meeting - Southern California  
Greater Los Angeles Council on Deafness, Inc.  
(GLAD)  
2222 LaVerna Avenue  
Los Angeles*

The DDTP/CTAP invites public input to the California Relay Service (CRS) Request for Proposal (RFP) process, particularly regarding consumer use of the Caller Profile and service quality measurements. Snacks and Refreshments will be served.

Sponsored by the Deaf & Disabled Telecommunications Program (DDTP)/California Telephone Access Program (CTAP).

1.800.867.4323 TTY/Voice or http: www.ddtp.org.

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## **NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))**

### **Draft Resolution Extending Authority Of Passenger Stage Corporations To Adjust Fares Available For Public Review And Comment**

*A draft resolution (TL-18973) of the Rail Safety and Carriers Division that extends the authority given to passenger stage corporations (PSCs) originally by Resolution TL-18904 to adjust their fares without specific Commission authorization will be on the September 20, 2001, Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote until later. When the Commission votes on Resolution TL-18973, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution.*

Resolution TL-18904, dated October 21, 1999, authorized PSCs for a 180-day period to raise their fares as much as 15% above their current fares or, for those carriers who have been granted a zone of rate freedom (ZORF), 15% above the upper limit of the ZORF. This authority was subsequently extended by Resolutions TL-18923 and TL-18943. Resolution TL-18973, as drafted, further extends the authority to October 15, 2002, unless earlier modified or cancelled by the Commission.



The draft resolution is available for review and comment. A copy may be obtained from, and any subsequent written comments should be submitted to:

Paul Wuerstle, Principal  
RSCD Carriers Branch  
California Public Utilities Commission  
505 Van Ness Avenue, 2<sup>nd</sup> Floor  
San Francisco, CA 94102  
Telephone: (415) 703-2183

An original and 2 copies of comments must be received by the Rail Safety and Carriers Division by September 10, 2001. Comments shall be limited to 5 pages in length. Late filed comments will ordinarily be rejected. However, in extraordinary circumstances, a request for leave to submit comments late, together with the proposed comments, may be filed. An accompanying declaration under penalty of perjury shall also be submitted setting forth all reasons for the late submission.

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**Draft Resolution Extending Authority Of Vessel Common Carriers To Adjust Fares Available For Public Review And Comment**

A draft resolution (TL-18974) of the Rail Safety and Carriers Division that extends the temporary authority given to vessel common carriers (VCCs) originally by Resolution TL-18927 to adjust their fares without specific Commission authorization will be on the September 20, 2001, Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote until later. When the Commission votes on Resolution TL-18974, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution.

Resolution TL-18927 authorized VCCs for a 180-day period to raise their fares as much as 15% above current fares. The resolution was issued in response to the significant increases in fuel prices experienced by VCCs. Resolution TL-18944 extended this authority to October 17, 2001. Resolution TL-18947, as drafted, further extends this authority to October 17, 2002, unless earlier modified or cancelled by the Commission.

The draft resolution is available for review and comment. A copy may be obtained from, and any subsequent written comments should be submitted to:

Paul Wuerstle, Principal  
RSCD Carriers Branch  
California Public Utilities Commission  
505 Van Ness Avenue, 2<sup>nd</sup> Floor

San Francisco, CA 94102  
Telephone: (415) 703-2183

An original and 2 copies of comments must be received by the Rail Safety and Carriers Division by September 10, 2001. Comments shall be limited to 5 pages in length. Late filed comments will ordinarily be rejected. However, in extraordinary circumstances, a request for leave to submit comments late, together with the proposed comments, may be filed. An accompanying declaration under penalty of perjury shall also be submitted setting forth all reasons for the late submission.

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#### **NEW FILINGS**

8/13/01	A01-08-015	<b><u>ADDITIONAL INFORMATION:</u> THE PROTEST PERIOD HAS BEEN SHORTENED UNTIL 8/24/01 PER ALJ JACQUELINE A. REED. (THIS ENTRY ORIGINALLY APPEARED ON THE 8/16/01 DAILY CALENDAR.)</b>
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Rhythms Links Inc. (U 5813 C), to Withdraw from the Provision of Competitive Local Exchange and Interexchange Services

8/17/01	A01-08-020	Southern California Water Company, for Authority to Increase Rates for Electric Service in the Bear Valley Electric Customer Service Area
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#### **PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

**NONE**

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#### **DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS**

**NONE**

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**ADVICE LETTER FILINGS**

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Rail Safety and Carriers Division**

08/15/01	TCP 14583-A	Steven E. Bonner, dba Wine and Roses Charter Service; Address: 34 South Autumn Street, San Jose, CA 95110; Terminal Address: Same; Tel. No. 408-299-4910; Application filed for TCP Class A authority
8/15/01	TCP 14591-B	David A. Dixon, Anthony P. Dixon and William P. Skinner, dba American Charters; Address: 1411 Mazatlan Way, Poway, CA 92064; Tel.: (858) 679-2870; Terminal Address: 1570 Wyoming Street, San Ysidro, CA 92154; Application filed to transfer, Class B Authority from TCP 8126-B, Anthony P. Dixon, dba American Charters

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

8/13/01	A.00-09-048	Vieth – In the Matter of the Application of Southern California Water Company (U 133 W) for authority to establish a lifeline rate for residential domestic water service in Region III.
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**ADJOURNMENTS \* RESETTINGS \* SUBMISSIONS**

**NONE**

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

8/30/01 ALJ Patrick Comr Brown	1:00 p.m. A.99-03-064	<b>(PHC)</b> – In the Matter of the Application of Southern California Water Company (U 133 W) for an Order authorizing it to include the remaining \$1,600,000 of the Cost of the Sonoma Treatment Clearlake District, <b>Commission Courtroom, San Francisco</b>
10/25/01 ALJ Walker Comr Brown	10:00 a.m. C.01-04-028	<b>(EH)</b> – Skip and Gail Thomson, Complainants, vs. Pacific Bell Telephone Co., Defendant, <b>Ulati Community Center 1000 Ulati Drive Vacaville, CA</b>
11/14/01 ALJ Vieth Comr Duque	10:00 a.m. C.01-05-057	<b>(EH)</b> – Crown Hills Homeowners Association, Complainant, vs. San Diego Gas & Electric Company, Defendant, <b>State Office Building 1350 Front Street, Rm. 107 San Diego, CA (also November 15)</b>

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**LAW AND MOTION**

Law and Motion Hearings are held before **Administrative Law Judge Victor Ryerson** at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

8/13/01	10:00 a.m.	Joint Application of AT&T Communications of California, Inc. (U 5002 C) and WorldCom, Inc. for the Commission to reexamine the Recurring Costs and Prices of Unbundled Switching in its First Annual Review of Unbundled Network Element Costs Pursuant to Ordering Paragraph 11 of D.99-11-050.
	A.01-02-024	
	A.01-02-035	Application of AT&T Communications of California, Inc. (U 5002 C) and WorldCom, Inc. for the Commission to reexamine the Recurring Costs and Prices of Unbundled Loops in its First Annual Review of Unbundled Network Element Costs Pursuant to Ordering Paragraph 11 of D.99-11-050.
8/20/01	10:00 a.m.	NONE SCHEDULED
8/27/01	10:00 a.m.	NONE SCHEDULED

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**FINAL ORAL ARGUMENTS (FOA)****NONE**

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**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(EH) = Evidentiary Hearing**  
**(PPH) = Public Participation Hearing**  
**(IAM) = Initial Arbitration Meeting**  
**(M) = Mediation**

**(WS) = Workshop**  
**(FPH) = Full Panel Hearing**  
**(AH) = Arbitration Hearing**  
**(CA) = Closing Argument**  
**(LM) = Law & Motion**

8/21/01	10:00 a.m.	<b>(EH)</b> – Application of the Del Oro Water Co., Inc. (U 61W) for a Determination by the Commission that Certain Main Extension Agreements between itself and others are neither Invalid nor Fail to Comply with the Utility’s Rule 15 and/or the Commission’s Decisions, Rules, and Regulations pertaining to Water Main Extension Agreements,
ALJ Walker	A.00-11-053	
Comr Duque		

**Commission Courtroom, San Francisco  
(also August 22, 23 & 24)**

8/22/01 10:00 a.m.  
ALJ O'Donnell A.01-03-026  
Comr Duque

**(EH)** – Application of PacifiCorp (U- 901-E) for an order authorizing an immediate interim rate increase, subject to refund and for consideration of a rate stabilization plan,

**Commission Courtroom, San Francisco  
(also August 23 – 24)**

8/23/01 2:30 p.m.  
ALJ Sullivan A.93-12-029  
Comr Duque

**(PHC)** – Application of Southern California Edison Company to Adopt a Performance Based Ratemaking Mechanism effective January 1, 1995,

I.94-04-003

**(PHC)** – Order Instituting Investigation into Changing the Method, Timing and Process for Periodically Deriving a Reasonable Revenue Requirement for the Southern California Edison Company,

**Commission Courtroom, San Francisco**

8/24/01 9:00 a.m.  
ALJ Brown A.99-05-029  
Comrs Lynch  
& Wood

**(PHC & PPH)** – In the matter of the Application of Southern California Gas Company for authority pursuant to Public Utilities Code Section 851 to sell certain real property in Playa del Rey, CA (U 904 G),

C.00-05-010

**(PHC & PPH)** - Rita Boppana vs. Southern California Gas Co.,

C.00-05-011

**(PHC & PPH)** - Albert Jibilian vs. Southern California Gas Co.,

C.00-05-012

**(PHC & PPH)** - Christine Storey vs. Southern California Gas Co,

**Community Room, Westchester Municipal Bldg.  
7166 West Manchester Avenue  
Westchester, CA**

8/24/01 10:00 a.m.  
ALJ Bushey C.01-05-072  
Comr Duque

**(PHC)** – Warren C. and Betsy G. Edwards, Complainants, vs. California Water Service. Co., Defendant,

**Commission Courtroom, San Francisco**

8/27/01 7:00 p.m.  
ALJ Bushey R.01-05-046  
Comr Brown

**(PPH)** –Rulemaking on the Commission's Own Motion to comply with the Mandates of Senate Bill 1712,  
**Holiday Inn, Fresno Airport, Valley Center Room**

**5090 E. Clinton Avenue  
Fresno, CA**

	Aug. 28, 2001 2:00 p.m.	Maidu Community Center Reception Hall 1550 Maidu Drive Roseville, CA
	Sept. 10, 2001 2:00 p.m.	San Diego Concourse Copper & Silver Rooms 202 C Street San Diego, CA
	Sept. 11, 2001 2:00 p.m.	Alhambra City Hall Council Chambers 111 South First Street Alhambra, CA
	Sept. 12, 2001 7:00 p.m.	Indio High School Auditorium 81-750 Avenue 46 Indio, CA
	Sept. 20, 2001 2:00 p.m.	Double Tree Hotel 2050 Gateway Place San Jose, CA
	Sept. 24, 2001 2:00 p.m.	City Hall Council Chambers 531 K Street, 2 <sup>nd</sup> Floor Eureka, CA
8/27/01 ALJ Allen Comr Brown	2:00 p.m. R.01-05-047	<b>(PPH) –Order Instituting Rulemaking on the Commission’s Own Motion to Determine whether Baseline Allowances for Residential Usage of Gas and Electricity should be revised, Holiday Inn, Fresno Airport, Valley Center Room 5090 E. Clinton Avenue Fresno, CA</b>
	Aug. 28, 2001 7:00 p.m.	Maidu Community Center Reception Hall 1550 Maidu Drive Roseville, CA
	Sept. 10, 2001 7:00 p.m.	San Diego Concourse Copper & Silver Rooms 202 C Street

		San Diego, CA
	Sept. 11, 2001 7:00 p.m.	Alhambra City Hall Council Chambers 111 South First Street Alhambra, CA
	Sept. 12, 2001 2:00 p.m.	Indio High School Auditorium 81-750 Avenue 46 Indio, CA
	Sept. 20, 2001 7:00 p.m.	Double Tree Hotel 2050 Gateway Place San Jose, CA
	Sept. 24, 2001 7:00 p.m.	City Hall Council Chambers 531 K Street, 2 <sup>nd</sup> Floor Eureka, CA
8/28/01 ALJ Gottstein Comr Wood	10:00 a.m.	<b>(STATUS CONFERENCE ON RAPID DEPLOYMENT OF LOW INCOME ASSISTANCE PROGRAM)</b>
	A.00-11-009	Compliance Application of Pacific Gas and Electric Company for Approval of Year 2001 Low Income Programs, in Compliance with Ordering Paragraph 4 of Decision 00-09-036 (U 39 M),
	A.00-11-011	Application of Southern California Gas Company (U 902-E) for Authority to continue Low Assistance Programs and Funding through 2001,
	A.00-11-012	Application of San Diego Gas & Electric Company (U 902-E) for Authority to continue Low Income Assistance Programs and Funding through 2001,
	A.00-11-020	Southern California Edison Company Compliance Application for Approval of Year 2001 Low Income Program Plans, <b>Commission Courtroom, State Office Building 320 W 4<sup>th</sup> Street, Room 500 Los Angeles, CA</b>
8/28/01 ALJ Barnett Comr Duque	2:00 p.m. A.96-10-038	<b>(PHC)</b> – Joint Application of Pacific Enterprises, Enova Corporation, Mineral Energy Company, B Mineral Energy Sub and G Mineral Energy Sub for approval for



a plan for merger of Pacific Enterprises and Enova Corporation with and into B Energy Sub ("Newco Pacific Sub") and G Energy Sub (Newco Enova Sub ("Newco Enova Sub"), the wholly-owned subsidiaries of a newly created holding company, Mineral Energy Company,

**Commission Courtroom, San Francisco**

8/29/01 10:00 a.m.  
ALJ Jones A.01-06-028  
Comr Duque

**(AH)** – In the matter of Pacific Bell Telephone Company's (U 1001 C) Petition for Arbitration of Advice Letter No. 4 filed by Yipes Transmission, Inc. (U 6357 C) re Request to Adopt a Sentence from Section the UNE Appendix of the Interconnection Agreement Between Qwest Communications Corporation (U 5270 C) and Pacific Bell Telephone Company,

**Commission Courtroom, San Francisco**

8/29/01 10:00 a.m.  
ALJ Galvin C.01-04-009  
Comr Wood

**(PHC)** – Smurfit Stone Container Corporation vs. Southern California Edison Company (U 338 E),

**Commission Courtroom, San Francisco**

8/30/01 1:00 p.m.  
ALJ Patrick A.99-03-064  
Comr Brown

**(PHC)** – In the Matter of the Application of Southern California Water Company (U 133 W) for an Order authorizing it to include the remaining \$1,600,000 of the Cost of the Sonoma Treatment Clearlake District,

**Commission Courtroom, San Francisco**

8/30/01 10:00 a.m.  
ALJ Rosenthal A.00-10-012  
Comr Bilas

**(PHC)** – In the Matter of the Application of the Los Angeles to Pasadena Metro Blue Line Construction Authority for an order authorizing the construction of two light rail transit tracks at-grade crossing West Avenue 45 in the City and County of Los Angeles, California,

A.00-11-050

**(PHC)** - Application of the Los Angeles to Pasadena Metro Blue Line Construction Authority for an Order Authorizing the construction of two light rail transit tracks grade-separated crossing Avenue 26 in the City of Los Angeles, County of Los Angeles, California,

A.00-11-040

**(PHC)** - In the Matter of the Application of the Los Angeles to Pasadena Metro Blue Line Construction Authority for an order authorizing the construction of two light rail transit tracks grade-separated crossings under Fair Oaks Bridge, and at-grade crossing at Glenarm Street, Fillmore Street, California Boulevard, and Del Mar Boulevard in the City of Pasadena, County of Los Angeles, California,

- A.00-11-034      **(PHC)** - In the Matter of Application of the Los Angeles to Pasadena Metro Blue Line Construction Authority for an order authorizing the construction of two light rail transit tracks at-grade North Avenue 59, North Avenue 60, North Avenue 61 and Figueroa Street in the City of Los Angeles,
- A.00-11-033      **(PHC)** - In the Matter of the Application of the Los Angeles to Pasadena Metro Blue Line Construction Authority for an order authorizing the construction of two light rail transit tracks at-grade crossing Arroyo Verde Road, Indiana Avenue, Orange Grove Avenue, El Centro/Glendon Way, and Mission Street/Meridian Avenue in the City of South Pasadena, County of Los Angeles, California,
- A.00-11-032      **(PHC)** - In the Matter of the Application of the Los Angeles to Pasadena Metro Blue Line Construction Authority for an order authorizing the construction of two light rail transit tracks grade-separated crossing Marengo Avenue, Los Robles Avenue, El Molino Avenue, Lake Avenue, Wilson Avenue, Hill Avenue, Sierra Bonita Avenue, and Allen Avenue in the City of Pasadena, County of Los Angeles, California,
- A.00-11-029      **(PHC)** - In the Matter of the Application of the Los Angeles to Pasadena Metro Blue Line Construction Authority for an order authorizing the construction of two light rail transit tracks grade-separated crossing Craig Avenue, Altadena Avenue, Sierra Madre Villa Avenue/San Gabriel Boulevard, Sunnyslope Drive, Foothill Boulevard, and Madre Street in the City of Pasadena, County of Los Angeles, California,
- A.00-11-016      **(PHC)** - In the Matter of the Application of the Los Angeles to Pasadena Metro Blue Line Construction Authority for an order authorizing the construction of two light rail transit tracks at-grade and a pedestrian crossing at the Southwest Museum Station, North Avenue 50, North Avenue 51, North Avenue 52, North Avenue 53, North Avenue 54, North Avenue 55, North Avenue 56, North Avenue 57, in the City of Los Angeles, California,
- A.00-11-015      **(PHC)** – In the Matter of the Application of the Los Angeles to Pasadena Metro Blue Line Construction Authority for an order authorizing the construction of a two track at-grade crossing for light rail transit across Hope Street, Fairview Avenue, Magnolia Street, and Fremont Avenue in the City of South Pasadena, County of Los Angeles, California,

	A.00-10-050	(PHC) – In the Matter of the Application of the Los Angeles to Pasadena Metro Blue Line Construction Authority for an order authorizing the construction of two light rail transit tracks grade-separated crossing I-5 Golden State Freeway, Pasadena Freeway (State Route 110), and Pasadena Freeway (State Route 110) in the Cities of Los Angeles and South Pasadena, County of Los Angeles, California,
	A.00-10-039	(PHC) – In the Matter of the Application of the Los Angeles to Pasadena Metro Blue Line Construction Authority for an order authorizing the construction of two light rail transit tracks grade-separated crossing at East Green Street, Colorado Boulevard, East Union Street, East Holly Street, and Walnut Street in the City of Pasadena, County of Los Angeles, California,
	A.00-10-033	(PHC) – In the Matter of the Application of the Los Angeles to Pasadena Metro Blue Line Construction Authority for an order authorizing the construction of two light rail transit tracks grade-separated crossings at Oak Lawn Avenue Bridge and Columbia Street Bridge in the City of Pasadena, County of Los Angeles, California,
	A.00-10-020	(PHC) – In the Matter of the Application of the Los Angeles to Pasadena Metro Blue Line Construction Authority for an order authorizing the construction of a two light rail track grade-separated crossing for light rail transit across an existing former Atchison Topeka and Santa Fe Railway bridge above over North Avenue 19 and above San Fernando Road; crossing at-grade across West Avenue 33, and French Avenue, and grade-separated under Figueroa Street/Marmion Way/Pasadena Avenue in the City of Los Angeles, California, <b>State Office Building</b> <b>320 W 4<sup>th</sup> Street, Room 500</b> <b>Los Angeles, CA</b>
8/31/01 ALJ Walker Comr Bilas	10:00 a.m. C.01-08-013	(PHC) – Kenneth A. Adelman, Complainant, vs. Pacific Gas & Electric Company, Defendant, <b>Commission Courtroom, San Francisco</b>
8/31/01 ALJ Sullivan Comr Wood	2:00 p.m. I.01-06-047	(PHC) – Investigation into the Natural Gas Procurement Practices of the Southwest Gas Company, <b>City Council Chambers</b> <b>14363 Civic Drive</b> <b>Victorville, CA</b>

9/4/01 ALJ Thomas Duque	10:00 a.m. A.99-09-029	<b>(EH)</b> – Application of Pacific Gas and Electric Company for a Certificate of Public Convenience and Necessity authorizing the construction of the Northeast San Jose Transmission Reinforcement Project, <b>Commission Courtroom, San Francisco</b> <b>(also September 5-7)</b>
9/4/01 ALJ Allen Comr Brown	10:00 a.m. R.01-05-047	<b>(EH)</b> – Order Instituting Rulemaking on the Commission’s Own Motion to determine whether Baseline Allowances for Residential Usage of Gas and Electricity should be revised, <b>Commission Courtroom, San Francisco</b> <b>(also September 5-7; September 13-14)</b>
9/4/01 ALJ Walker Comr Duque	1:30 p.m. A.00-10-026	<b>(PHC)</b> – In the Matter of the Application of 360networks (USA) inc. for authority to construct facilities within the State of California required to provide InterLATA and IntraLATA Telecommunications Services,
	A.99-08-021	<b>(PHC)</b> - Application of Pacific Fiber Link, L.L.C. (U-6028-C) For Modification of its Certificate of Public Convenience and Necessity (“CCPN”) to Review Proponent’s Environmental Assessment for Compliance with the California Environmental Quality Act (“CEQA”), <b>Commission Courtroom, San Francisco</b>
9/5/01 ALJ Jones Comr Bilas	9:00 a.m. R.93-04-003	<b>(EH)</b> – Rulemaking on the Commission’s own motion to govern open access to bottleneck services and establish a framework for network architecture development of dominant carrier networks,
	I.93-04-002 <b>(Permanent Line Sharing Phase)</b>	<b>(EH)</b> – Investigation on the Commission’s own motion into open access and network architecture development of dominant carrier networks, <b>Commission Courtroom, San Francisco</b> <b>(also September 6-7, September 12-14 and September 17-21)</b>
9/5/01 ALJ Barnett Comr Wood	10:00 a.m. A.00-10-008	<b>(EH)</b> – Application of San Diego Gas & Electric Company (U 902-E) in the Third Annual Transition Cost proceeding addressing (1) the Transition Cost Balancing Account (TCBA), and (2) the reasonableness of San Diego Gas & Electric Company’s energy procurement

		practices, <b>Commission Courtroom, San Francisco</b> <b>(also September 6, September 10 - 11)</b>
9/7/01 ALJ Mattson Comr Wood	10:00 a.m. R.00-10-002	<b>(PHC)</b> – Order Instituting Rulemaking into the operation of interruptible load programs offered by Pacific Gas & Electric Company, San Diego Gas & Electric Company, and Southern California Edison Company and the effect of these programs on energy prices, other demand responsiveness programs, and the reliability of the electric systems, <b>Commission Courtroom, San Francisco</b>
9/12/01 ALJ DeBerry Comr Duque	10:00 a.m. A.01-05-001	<b>(PHC)</b> – Application of the City of Fremont to Construct a Pedestrian/Bicycle Path at Grade Across the Warm Springs Subdivision and the Milpitas Subdivision Union Pacific Railroad Company Branch Lines in the City of Fremont, Alameda County, State of California, <b>Commission Courtroom, San Francisco</b>
9/12/01 ALJ Walker Comr Brown	1:30 p.m. R.95-04-043	<b>(PHC)</b> – Order Instituting Rulemaking on the Commission’s Own Motion Into Competition for Local Exchange Service,
	I.95-04-044	<b>(PHC)</b> – Order Instituting Investigation on the Commission’s Own Motion Into Competition for Local Exchange Service,
	R.00-02-005	<b>(PHC)</b> – Order Instituting Rulemaking on the Commission’s Own Motion Into Reciprocal Compensation for Telephone Traffic Transmitted to Internet Services Providers Modems, <b>Commission Courtroom, San Francisco</b>
9/17/01 ALJ Brown Comr Brown	1:30 p.m. C.01-07-013	<b>(PHC)</b> – Cory, Todd, Complainant, vs. Pacific Corporation, Defendant, <b>Mount Shasta City Park, Lower Lodge</b> <b>North Mount Shasta Blvd.</b> <b>Mount Shasta, CA</b>

9/19/01 ALJ Allen Comr Lynch	1:30 p.m. A.01-04-012	<b>(PPH)</b> – Conditional application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity authorizing the construction of the Los Banos-Gates 500 kv transmission project, <b>Police Annex Building, Classroom</b> <b>535 J Street</b> <b>Los Banos, CA</b>  <b>(also in Coalinga at 7:30 pm.)</b> <b>West Hills College Theatre</b> <b>300 Cherry Lane</b> <b>Coalinga, CA</b>
9/19/01 ALJ Patrick Comr Duque	1:00 p.m. R.92-03-050	<b>(PHC)</b> – Order Instituting rulemaking on the Commission’s Own Motion to Consider the Line Extension Rules of Electric and Gas Utilities, <b>Commission Courtroom, San Francisco</b>
9/24/01 ALJ Ryerson Comr Duque	10:00 a.m. I.97-07-018	<b>(EH)</b> – Investigation on the Commission’s Own Motion into the Operations, Practices, Rates and Charges of the Hillview Water Company, Inc., a corporation, and Roger L. Forrester, the principal shareholder and president, <b>Community Center</b> <b>39800 Road B</b> <b>Oakhurst, CA</b>
9/25/01 ALJ Ryerson	1:30 p.m. C.01-05-048	<b>(ECP)</b> – PPG Industries, Inc. vs. PG&E, <b>Commission Courtroom</b> <b>State Office Building, Room 1027</b> <b>2550 Mariposa Mall</b> <b>Fresno, CA</b>
9/25/01 ALJ Patrick Comr Duque	10:00 a.m. R.92-03-050	<b>(EH)</b> – Order Instituting rulemaking on the Commission’s Own Motion to Consider the Line Extension Rules of Electric and Gas Utilities, <b>Commission Courtroom, San Francisco</b> <b>(also September 26 – 27)</b>
10/25/01 ALJ Walker Comr Brown	10:00 a.m. C.01-04-028	<b>(EH)</b> – Skip and Gail Thomson, Complainants, vs. Pacific Bell Telephone Co., Defendant, <b>Ulati Community Center</b> <b>1000 Ulati Drive</b> <b>Vacaville, CA</b>

10/30/01 ALJ Walwyn Comr Lynch	10:00 a.m. A.01-05-003	(EH) – In the Matter of the Application of Pacific Gas and Electric Company Annual Earnings Assessment Proceeding (AEAP) for Approval of Energy Efficiency Shareholder Incentives for 2000 Program Year Accomplishments, 2000 Accomplishments for Pre-1998 Programs, Second Claim for Incentives for the 1999 Accomplishments for Pre-1998 Programs, and Third Claim for Incentives for the 1996 Program Year Accomplishments,
	A.01-05-009	(EH) – In the Matter of the Application of Southern California Edison Company for Approval of Energy Efficiency and Low Income Energy Efficiency Performance Incentives for 2000 Program Year Accomplishments, the Second Installment of Demand-Side Management and Low Income Shareholder Incentives for the 1999 Program Year, and the Third Installment of Demand-Side Management Shareholder Incentives for the 1996 Program Year. (U 338-E),
	A.01-05-017	(EH) – In the Matter of the Application of Southern California Gas Company for Authority to increase its Gas Revenue Requirements to Reflect its Accomplishments for Demand-Side Management Program Years 1996 and 1997, Energy Efficiency Program Year 2000, and Low-Income Program Years 1999 and 2000 in the 2001 Annual Earnings Assessment Proceeding (“AEAP”). (U 904-G), <b>Commission Courtroom, San Francisco</b> <b>(also October 31<sup>st</sup>, November 1 – 2, to start at 9 am)</b>
11/14/01 ALJ Vieth Comr Duque	10:00 a.m. C.01-05-057	(EH) – Crown Hills Homeowners Association, Complainant, vs. San Diego Gas & Electric Company, Defendant, <b>State Office Building</b> <b>1350 Front Street, Rm. 107</b> <b>San Diego, CA</b> <b>(also November 15)</b>
11/26/01 ALJ Allen Comr Lynch	10:00 a.m. A.01-04-012	(EH) – Conditional application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity authorizing the construction of the Los Banos-Gates 500 kv transmission project, <b>Commission Courtroom, San Francisco</b> <b>(also November 27 – December 7)</b>

11/27/01 ALJ Walker Comr Bilas	10:00 a.m. A.00-06-023	<b>(EH)</b> – In the matter of the application of Southern California Gas Company regarding year six (1999-2000) under its experimental gas cost incentive mechanism and related gas supply matters, <b>Commission Courtroom, San Francisco</b> <b>(also November 28 – 30)</b>
12/10/01 ALJ O'Donnell Comr Duque	10:00 a.m. A.01-05-002	<b>(EH)</b> – In the matter of application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in each of its operating districts to recover increased operating expenditures at its General Office, <b>Commission Courtroom, San Francisco</b> <b>(also December 11-14 to start at 9:30 a.m.)</b>
12/10/01 ALJ McVicar Comr Bilas	9:30 a.m. A.00-08-056	<b>(EH)</b> - Cypress Ridge Service Co., Inc., for a Certificate of Public Convenience and Necessity to Construct and Operate a Public Utility Sewer System in the Unincorporated Area of San Luis Obispo County, near Arroyo Grande, California and to Establish Rates for Service and to Issue Stock,
	A.01-02-006	<b>(EH)</b> - Rural Water Company, Inc., a California Corporation, for a Certificate of Public Convenience and Necessity to Construct and Operate a Public Utility Sewer System in the Unincorporated Area of San Luis Obispo, near Arroyo Grande, California, and to Establish Rates for Service, <b>Commission Courtroom, San Francisco</b> <b>(also December 11 &amp; 12)</b>

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#### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. **Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.***



**NONE**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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